

DAFTAR KEPUSTAKAAN

BUKU

- Adiprasetya, Joas. *An Imaginative Glimpse: The Trinity and Multiple Religious Participations*. Princeton Theological Monographs Series. Eugene: Pickwick, 2013.
- _____. *Mencari Dasar Bersama: Etik Global dalam Kajian Postmodernisme dan Pluralisme Agama*. Jakarta: Gunung Mulia dan STT Jakarta, 2002.
- Aritonang, Jan S. *Berbagai Aliran di Dalam dan di Sekitar Gereja*. Jakarta: Gunung Mulia, 1995.
- _____. *Sejarah Perjumpaan Kristen dan Islam di Indonesia*. Jakarta: Gunung Mulia, 2006.
- Bavinck, Herman. *Reformed Dogmatics: Prolegomena*. Terj. John Vriend. Grand Rapids: Baker, 2003.
- Berkhof, Louis. *Systematic Theology*. edisi keempat. Grand Rapids: Eerdmans, 1939, 1941.
- Clark, David K. *To Know and Love God Methods for Theology*. Wheaton: Crossway, 2003.
- Crockett, W. V. dan J. G. Sigountos., ed. *Through No Fault of Their Own? The Fate of Those Who Have Never Heard*. Downers Grove: Baker, 1991.
- D'Costa, Gavin. *Christianity and World Religions: Disputed Questions in the Theology of Religions*. Chicester: Wiley-Blackwell, 2009.
- Demarest, Bruce. *General Revelation: Historical Views and Contemporary Issues*. Grand Rapids: Zondervan, 1982.
- Erickson, Millard J. *Christian Theology*. edisi kedua. Grand Rapids, 1998.
- _____. *How Shall They Be Saved? The Destiny of Those Who Do Not Hear of Jesus*. Grand Rapids: Baker, 1996.
- Griffiths, Paul J. "An Evangelical Theology of Religions?" *No Other Gods Before Me?* ed. John G. Stackhouse, Jr. Grand Rapids: Baker, 2001. 163-169.
- Heim, S. Mark. "No Other Name: The Gospel and True Religions." *Can Only One Religion Be True? Paul Knitter and Harold Netland in Dialogue*. Ed. Robert B. Stewart. Minneapolis: Fortress, 2013. 79-90.

- _____. *Is Christ the Only Way? Christian Faith in a Pluralistic World*. Valley Forge: Judson, 1985.
- _____. *Salvations: Truth and Difference in Religion*. New York: Orbis, 1995.
- _____. *Saved from Sacrifice: a Theology of the Cross*. Grand Rapids: Eerdmans, 2006.
- _____. *The Depth of the Riches: A Trinitarian Theology of Religious Ends*. Grand Rapids: Eerdmans, 2001.
- Hick, J. dan P. F. Knitter., ed. *The Myth of Christian Uniqueness*. Maryknoll: Orbis, 1987.
- Johnson, Keith E. *Rethinking Trinity and Religious Pluralism*. Downers Grove: InterVarsity, 2011.
- Kärkkäinen, Veli-Matti. *An Introduction to the Theology of Religions: Biblical, Historical and Contemporary Perspectives*. Downers Grove: InterVarsity, 2003.
- _____. *The Trinity and Religious Pluralism*. Hampshire: Ashgate, 2004.
- Knitter, Paul F. *No Other Name? A Critical Survey of Christian Attitudes Towards the World Religions*. Maryknoll, N.Y.: Orbis, 1985.
- _____. *Pengantar Teologi Agama-agama*. Terj. Nico A. Likumahuwa. Yogyakarta: Kanisius, 2008.
- Lefebure Leo D. *Penyataan Allah, Agama, dan Kekerasan*. Terj. Bambang Subandrijo. Jakarta: Gunung Mulia, 2003.
- Lewis, Gordon R. dan Bruce A. Demarest, *Integrative Theology*. 3 jld.; Grand Rapids: Zondervan, 1996.
- Marantika, Chris. *Kaum Injili Indonesia Masa Kini*. Surabaya: Yakin, t.t.
- McDermott, Gerald R. *Can Evangelicals Learn from World Religions? Jesus, Revelation & Religious Traditions*. Downers Grove: InterVarsity, 2000.
- _____. *God's Rivals: Why Has God Allowed Different Religions? Insights from the Bible and the Early Church*. Downers Grove: InterVarsity, 2007.
- McGrath, Alister. *Evangelicalism and the Future of Christianity*. Downers Grove: InterVarsity, 1995.
- Morgan, Christopher W. "Inclusivisms and Exclusivisms." *Faith Comes by Hearing: A Response to Inclusivism*. Ed. C. W. Morgan dan R. A. Peterson. Downers Grove: InterVarsity, 2008. 17-39.

- Netland, Harold A. *Dissonant Voices: Religious Pluralism and the Question of Truth*. Grand Rapids: Eerdmans, 1991.
- _____. *Encountering Religious Pluralism: The Challenge to Christian Faith and Mission*. Downers Grove: InterVarsity: 2001.
- Naugle, David K. *Wawasan Dunia: Sejarah Sebuah Konsep*. Terj. Satya Limanta. Surabaya: Momentum, 2010.
- Newbigin, Lesslie. *Injil dalam Masyarakat Majemuk*. Terj. Liem Sien Kie. Jakarta: Gunung Mulia, 1993.
- Okholm, Dennis L. dan Timothy R. Phillips. "Introduction" dalam *Four Views on Salvation in a Pluralistic World*. Ed. D. L. Okholm dan T. R. Phillips. Grand Rapids: Zondervan, 1996.
- _____. *A Family of Faith: An Introduction to Evangelical Christianity*. Grand Rapids: Baker, 2001.
- Osborne, Grant R. *The Hermeneutical Spiral: A Comprehensive Introduction to Biblical Interpretation*. Edisi kedua. Downers Grove: InterVarsity, 2006.
- Packer, J. I. dan Thomas C. Oden. *Satu Iman: Konsensus Injili*. Terj. Peter Suwadi Wong. Bandung/Jakarta: STT Bandung/Gunung Mulia, 2011.
- Pinnock, Clark H. *A Wideness in God's Mercy: The Finality of Jesus Christ in a World of Religions*. Grand Rapids: Zondervan, 1992.
- Plantinga, Richard J. "God so Loved the World: Theological Reflections on Religious Plurality in the History of Christianity" *Biblical Faith and Other Religions: an Evangelical Assessment*. Ed. D. W. Baker. Grand Rapids: Kregel, 2004. 106-137.
- Race, Alan. *Christians and Religious Pluralism: Patterns in the Christian Theology of Religions*. Maryknoll: Orbis, 1982.
- Riyanto, Armada. *Dialog Interreligijs: Historisitas Tesis, Pergumulan, Wajah*. Yogyakarta: Kanisius, 2010.
- Said, Edward W. *Orientalism*. 25th anniversary ed. New York: Vintage, 2003.
- Sanders, John. *No Other Name: An Investigation into the Destiny of the Unevangelized*. Grand Rapids: Eerdmans, 1992.
- _____, ed. *What About Those Who Have Never Heard? Three Views on the Destiny of the Unevangelized*. Downers Grove: InterVarsity, 1994.

- Stott, John. *Evangelical Truth: A Personal Plea for Unity, Integrity and Faithfulness*. Downers Grove: InterVarsity, 2003.
- Strange, Daniel. *The Possibility of Salvation Among the Unevangelized: An Analysis of Inclusivism in Recent Evangelical Theology*. Milton Keynes: Paternoster, 2002.
- _____. "Perilous Exchange, Precious Good News: A Reformed 'Subversive Fulfilment' Interpretation of Other Religions." *Only One Way? Three Christian Responses to the Uniqueness of Christ in a Pluralistic World*. Ed. Gavin D'Costa. London: SCM, 2011.
- Susabda, Yakub. *Kaum Injili: Membangkitkan Kembali Iman Kristiani Ortodoks*. Malang: Gandum Mas, 1991.
- Tiessen, Terrance L. *Who Can Be Saved? Reassessing Salvation in Christ and World Religions*. Downers Grove: InterVarsity, 2004.
- Tennent, Timothy C. *Christianity at the Religious Roundtable: Evangelicalism in Conversation with Hinduism, Buddhism, and Islam*. Grand Rapids: Baker, 2002.
- Vanhoozer, Kevin J. *First Theology: God, Scripture, and Hermeneutics*. Downers Grove: InterVarsity Press, 2002.
- _____. *The Drama of Doctrine: A Canonical-Linguistic Approach to Christian Theology*. Louisville: Westminster John Knox, 2005.
- _____. *Remythologizing Theology: Divine Action, Passion and Authorship*. Cambridge: Cambridge University, 2010.
- Wolters, Albert M. *Creation Regained: Biblical Basics for a Reformational Worldview*. Edisi kedua; Grand Rapids: Eerdmans, 2005.
- Wright, N. T. *Surprised by Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church*. New York: HarperCollins, 2008.
- Yandell, Keith dan Harold Netland, *Buddhism: A Christian Exploration and Appraisal*. Downers Grove: InterVarsity, 2009.
- Yong, Amos. *Beyond the Impasse: Toward a Pneumatological Theology of Religions*. Grand Rapids: Baker, 2003.

ARTIKEL, JURNAL DAN DISERTASI

Beech, Hannah. "When Buddhists Go Bad." *Time* (July 1, 2013) 21.

- Butt, John W. "The Challenge of Interreligious Understanding for Asian Christian Colleges and Universities: The Payap University Example." *Quest* 1 (November 2002): 49-62.
- Heim, S. Mark. "A Trinitarian View of Religious Pluralism: God's Diversity" *Christian Century*. January 24, 2001, 14-18.
- _____. "Pluralism and the Otherness of World Religions" *First Things* (August/September 1992): 29-35.
- _____. "Salvations: A More Pluralistic Hypothesis" *Modern Theology* 10/4 (October 1994): 341-360.
- _____. "Salvation as Communion: Partakers of the Divine Nature" *Theology Today* 61 (2004): 323-33.
- _____. "The Depth of The Riches: Trinity and Religious Ends" *Modern Theology* 17/1 (January 2001): 21-55.
- _____. "The Pluralism of Religious Ends: Dreams Fulfilled" *Christian Century*, January 17, 2001, 14-19.
- _____. "Witness to Communion: A Trinitarian Perspective on Mission and Religious Pluralism." *Missiology* 33/2 (April 2005): 192-199.
- Kobong, Theodorus. "Baik Ini, Maupun Itu: Suatu Upaya Mengatasi Polarisasi antara Kaum 'Injili' dan Kaum 'Ekumenikal.'" *Peninjau* 16-17/2-1 (1991): 3-20.
- Lukito, Daniel L. "490 Tahun Reformasi: Apakah *Sola Scriptura* Masih Secara Konsisten Menjadi Pegangan Gereja-gereja *Reformed* Masa Kini?" *Veritas* 8/2 (Oktober 2007): 151-168.
- Stackhouse Jr., John G. "What Has Jerusalem to do with Mecca?" *Christianity Today* (3 September 2001) 93.
- Wang, Zhihe, "Harmony but not Sameness: Toward a Constructive Postmodern Pluralism" Disertasi Ph.D.; California: Claremont Graduate University, 2007.

INTERNET

- "LOP 3: The Lausanne Covenant: An Exposition and Commentary by John Stott," <http://www.lausanne.org/en/documents/lops/69-lop-3.html> (diakses pada 3 September 2013).

“Lausanne Covenant,” <http://www.lausanne.org/en/documents/lausanne-covenant.html> (diakses pada 3 September 2013).

“The Manila Manifesto,” <http://www.lausanne.org/en/documents/manila-manifesto.html> (diakses pada 3 September 2013).

“Cape Town Commitment,” <http://www.lausanne.org/ctcommitment> (diakses pada 3 September 2013).

“Statement of Faith,” <http://www.worldea.org/whoweare/statementoffaith> (diakses pada 3 September 2013).

“Faculty,” <http://www.ants.edu/faculty/bio/heim-s-mark/> (diakses pada 30 September 2013).

